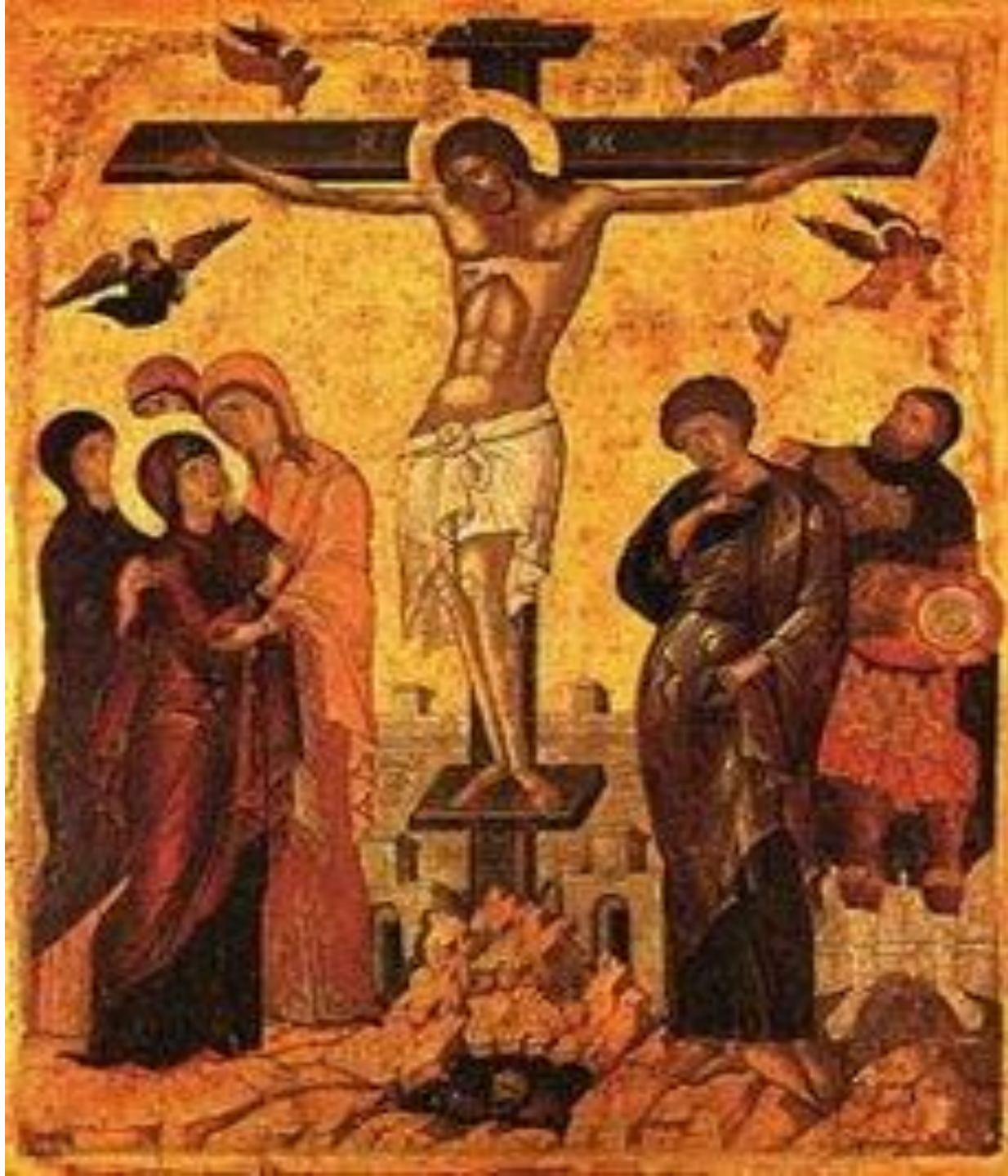


# Lenten Study of the Gospel of Luke

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ΚΑΙ ΕΓΕΝΕΤΟ ΕΝ ΤΩ ΕΥΑΓΓΕΛΙΟΝ ΑΥΤΟΝ ΔΥ  
 ΔΙΕΣΤΗ ΔΥ ΤΩΝ ΚΑΙ ΑΝΟΦΕΡΕΤΟ ΕΙΣ ΤΟΝ  
 ΑΥΡΑΝΟΝ ΚΑΙ ΑΥΤΟΙΤΤΡΟΣΚΥΝΗΘΑΝ ΤΕΣ ΔΥ  
 ΤΟΝ ΥΠΕΣΤΡΕΨΑΝ ΕΙΣ ΙΝΗΛΑΙΣ ΤΑΧΑΡΑ  
 ΜΕΓΑΛΗΣ ΚΑΙ ΗΣΑΝ ΔΙΨΤΑΝ ΤΟ ΕΝ ΤΩ  
 ΤΕΡΩ ΕΥΛΟΓΟΥΝ ΤΟΝ ΘΕΟΝ·

ΕΥΑΓΓΕΛΙΟΝ  
ΚΑΙ  
ΛΟΥΚΑΝ

ΕΥΑΓΓΕΛΙΟΝ  
ΑΥΤΩ ΔΩΝΗ

ΕΝ ΑΡΧΗ Η ΝΟΛΟΓΟΣ ΚΑΙ Ο ΛΟΓΟΣ ΗΝ ΠΡΟΣ ΤΗΝ  
 ΚΑΙ ΕΤΗ ΝΟΛΟΓΟΣ ΕΥΤΟΣ ΗΝ ΕΝ ΑΡΧΗ ΤΙΡΟΣ  
 ΕΝ ΠΑΝΤΑ ΔΙΑ ΤΟΥ ΕΓΕΝΕΤΟ ΚΑΙ ΧΩΡΙΣ

## Colossians 4:10-15:

<sup>10</sup> Aristarchus my fellow prisoner greets you, as does Mark the cousin of Barnabas, concerning whom you have received instructions—if he comes to you, welcome him. <sup>11</sup> And Jesus who is called Justus greets you. These are the only ones of the circumcision among my co-workers for the kingdom of God, and they have been a comfort to me. <sup>12</sup> Epaphras, who is one of you, a servant of Christ Jesus, greets you. ....<sup>14</sup> Luke, the beloved physician, and Demas greet you. <sup>15</sup> Give my greetings to the brothers and sisters in Laodicea, and to Nympha and the church in her house.

## Acts 16:9-13:

<sup>9</sup> During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.”  
<sup>10</sup> When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. <sup>11</sup> We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, <sup>12</sup> and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. <sup>13</sup> On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there.

Mark 5:29 immediately her fountain of blood was dried up (ἐξηράνθη ἡ πηγὴ τοῦ αἵματος); and she felt in her body that she was healed from the scourge (ἀπὸ τῆς μάστιγος)

Luke 8:44 immediately her flow of blood was stopped up (ἔστη ἡ ῥύσις τοῦ αἵματος αὐτῆς)

John Calvin:

“But on this subject we need not give ourselves much trouble, for it is of little importance to us, provided only we believe that he is a properly qualified and divinely appointed witness....”

Luke 1:1-4:

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us,<sup>2</sup> just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word,<sup>3</sup> I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus,<sup>4</sup> so that you may know the truth concerning the things about which you have been instructed.



## Luke

1:1-4 preface to Theophilus  
3:21-22 descent of Spirit upon  
those who have been praying  
4:16-30 opening sermon  
prophetic fulfillment  
rejection of Jesus  
4:31-8:56 examples of preaching  
and healing and rejection  
5:17-26 lame healed  
5:29-6:11 conflicts with leaders  
7:1-10 centurion asks for Jesus  
7:11-17 widow and resurrection  
7:36-50 Pharisees criticize Jesus  
10:1-20 mission of the seventy  
9:51-19:28 Jesus' journey to Jerusalem  
a passion journey  
divine necessity (13:33)  
followers don't understand (9:45; 18:34)  
19-22 Jesus in Jerusalem  
good reception (19:37)  
Jesus goes into temple (19:45-48)  
Sadducees disbelieve resurrection  
(20:27-39)  
Jesus at meal takes bread  
gives thanks  
and breaks it (22:19)  
farewell discourse (22:21-38)  
mob seizes Jesus (22:54)  
Jesus slapped before priest (22:63-64)  
22-23 4 trials of Jesus—Sanhedrin  
Pilate  
Herod  
Pilate  
24:44-49 scriptural fulfillment

## Acts

1:1-5 preface to Theophilus  
1:14, 24; 2:1-13 descent of Spirit upon  
those who have been praying  
2:14-40 opening sermon  
prophetic fulfillment  
rejection of Jesus  
2:41-12:17 examples of preaching  
and healing and rejection  
3:1-10 lame healed  
4:1-8:3 conflicts with leaders  
10 a centurion asks for Peter  
9:36-43 widows and resurrection  
11:1-18 Pharisees criticize Peter  
13-20 mission of Paul to Gentiles  
19:21-21:17 Paul's journey to Jerusalem  
a passion journey  
divine necessity (20:22; 21:14)  
friends don't understand (21:4,12-13)  
21-23 Paul in Jerusalem  
good reception (21:17-20)  
Paul goes in temple (21:26)  
Sadducees disbelieve resurrection  
(23:6-9)  
Paul at meal takes bread  
gives thanks  
and breaks it (27:35)  
farewell discourse (20:18-35)  
mob seizes Paul (21:30)  
Paul slapped before priest (23:2)  
23-26 4 trials of Paul—Sanhedrin  
Felix  
Festus  
Herod Agrippa  
28:23-31 scriptural fulfillment